

**ADIRONDACK MOUNTAIN CLUB INC.  
SCHENECTADY CHAPTER  
TRIP REPORT FORM**



Leader \_\_\_\_\_ Assistants \_\_\_\_\_ Date \_\_\_\_\_

Destination \_\_\_\_\_ Meeting Place \_\_\_\_\_ Time \_\_\_\_\_

Experience & Equipment Requirements \_\_\_\_\_

|     | Name  | Phone | Member/Guest | Address of Guest |
|-----|-------|-------|--------------|------------------|
| 1.  | _____ | _____ | _____        | _____            |
| 2.  | _____ | _____ | _____        | _____            |
| 3.  | _____ | _____ | _____        | _____            |
| 4.  | _____ | _____ | _____        | _____            |
| 5.  | _____ | _____ | _____        | _____            |
| 6.  | _____ | _____ | _____        | _____            |
| 7.  | _____ | _____ | _____        | _____            |
| 8.  | _____ | _____ | _____        | _____            |
| 9.  | _____ | _____ | _____        | _____            |
| 10. | _____ | _____ | _____        | _____            |
| 11. | _____ | _____ | _____        | _____            |
| 12. | _____ | _____ | _____        | _____            |

**\* Add another leader if over 6 in winter or 12 in summer**

|   |
|---|
| The following members are recommended as leaders for future outings |
|   |

|           |
|-----------|
| Trip Tale |
|           |